

## **Pontesbury C.E Primary School**

Bogey Lane Pontesbury Shrewsbury SY5 OTF



Tel: 01743 790226 Fax: 01743 792791

27 June 2019

Dear Parents / Carers of Room 4,

As a treat for one of our final Forest School sessions, Room 4 will be enjoying a whole day session up Pontesford Hill! This will take place on **Tuesday 9**<sup>th</sup> **July**.

We will be busy extending the learning we have been doing in school by looking for minibeasts, drawing flowers and exploring what the hill has to offer.

As always with Forest School, please send children in with appropriate clothing and footwear for venturing up the hill. Please also bring in a water bottle, sunhat and sun-cream / raincoat (weather dependant) and a rucksack to carry it all in. Rucksacks with proper straps are always better than the ones with drawstrings if possible as they are more comfortable to carry.

As your child is eligible for UIFSM (Universal Infant Free School Meals) you can either order a school packed lunch for them or provide your child with a home packed lunch (please indicate your preference on the attached form).

Please return the attached consent form no later than **Monday 1**<sup>st</sup> **July 2019**.

Many thanks,

Miss Roberts Class Teacher

Headteacher: Mr R Langford Email: admin@pontesbury.shropshire.sch.uk









## Room 4 Forest School Visit to Pontesford Hill - Tuesday 9<sup>th</sup> July 2019

I wish my son/daughter to tak My child does not suffer from	•	
•	requiring regular	treatment as described in the attached letter*
All children with asthma mus	•	nem for the visit.
		ay be prescribed by a qualified doctor during the
course of the visit. I also cons		
Name of Child:		Room 4
Signature of Parent / Guardia	n:	
,		
Packed lunch order:		
I would like to order a UIFS	6M school packed lunch.	
Filling choose one	Topping choose or	<u></u>
		T
CHEESE EGG	TOMATO CUCUMBER	<del>                                     </del>
HAM	SALAD	+
TUNA	SWEETCORN	
	NONE – filling only	
OP		
<u>OR</u>		
I will provide my child with	a home packed lunch.	

PLEASE RETURN THIS FORM BY: Monday 1st July 2019.